

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wapner Alan D

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Ontario

Division, Board, Department, District, if applicable

Your Position

City/Town Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of Ontario

☐ Other

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2025, through December 31, 2025.

☐ **Leaving Office:** Date Left ____/____/_____
(Check one circle below.)

-or-

The period covered is ____/____/_____, through December 31, 2025.

☐ The period covered is January 1, 2025, through the date of leaving office.

-or-

☐ The period covered is ____/____/_____, through the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 3

Schedules attached

☐ **Schedule A-1 - Investments** – schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached

☐ **Schedule A-2 - Investments** – schedule attached

☒ **Schedule D - Income – Gifts** – schedule attached

☐ **Schedule B - Real Property** – schedule attached

☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

☐ **Attachment 700-P - Prospective Employment (87200 Filers Only)** – schedule attached

-or- ☐ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/26/2026 10:26 AM
(month, day, year)

Signature
(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM	700
FAIR POLITICAL PRACTICES COMMISSION	
Name <u>Alan Wapner</u>	

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Southern CA Assn. of Governments		Regional Council Member	SEE BELOW	Annual	01/01/25 - 12/31/25
Omnitrans	Board of Directors	Board Member	County of San Bernardino (Omnitrans Jurisdiction)	Annual	01/01/25 - 12/31/25
ONT-IAC Meditation Board	Board of Directors	Board Member	Other Ontario International Airport	Annual	01/01/25 - 12/31/25
Ontario Housing Authority		Authority Member	City of Ontario	Annual	01/01/25 - 12/31/25
Ontario International Airport Authority	Governing Commission	President	Other Ontario International Airport	Annual	01/01/25 - 12/31/25
San Bernardino Council of Governments		Member	County of San Bernardino	Annual	01/01/25 - 12/31/25
San Bernardino County of Transportation Authority	Board	Board Member	Multi-county Los Angeles, Orange, Riverside, San Bernardino, and Ventura	Annual	01/01/25 - 12/31/25
Southern California Regional Rail Authority	Board of Directors	Board Member	SEE BELOW	Annual	01/01/25 - 12/31/25
Successor Agency to the Ontario Redevelopment Agency		Member	City of Ontario	Annual	01/01/25 - 12/31/25

DESCRIPTION OF JURISDICTION

Agency: Southern CA Assn. of Governments
Jurisdiction Type: Multi-county
Description: Multi-county Imperial, Los Angeles, Orange, Riverside, San Bernardino, Ventura

Agency: Southern California Regional Rail Authority
Jurisdiction Type: Multi-county
Description: Multi-county Los Angeles, Orange, Riverside, San Bernardino, and Ventura Counties

SCHEDULE D Income – Gifts

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

Alan Wapner

► NAME OF SOURCE (Not an Acronym)

Sen Haou Tien

ADDRESS (Business Address Acceptable)

4th Floor, No.10, Section 2, Roosevelt Road

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Zhongzheng, Taipei City

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 27 / 25	\$ 50.00	Dinner
09 / 28 / 25	\$ 30.00	Baseball Tickets
____ / ____ / ____	\$ _____	_____

► NAME OF SOURCE (Not an Acronym)

Fast 5 Express Carwash

ADDRESS (Business Address Acceptable)

2345 S. Grove Ave., Ontario, CA 91761

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
07 / 03 / 25	\$ 200.00	Carwash passes
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

► NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

► NAME OF SOURCE (Not an Acronym)

Gary Dou

ADDRESS (Business Address Acceptable)

14240 Sapphire Hill Lane, Chino Hills, CA 91709

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 28 / 25	\$ 150.00	Horse Statue
09 / 28 / 25	\$ 50.00	Meal
09 / 29 / 25	\$ 35.00	Lunch

► NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

► NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

Comments: _____